

## APPLICATION FORM

DATE.....

(TEACHING/NON-TEACHING)

(To be filled by the applicant in his/her own handwriting in block letters)

Photograph

1. (a) Post ..... (b) Subject/Department:.....
2. Name in Block letters.....
3. (a) Father's Name ..... (b) Mother's Name.....  
(c) Date of Birth..... (d) Place of Birth..... (e) Sex.....  
(f) Nationality:..... (g) Category(GEN/SC/ST/OBC/PH):..... (h) Blood Group:.....  
(i) Identification Marks:..... (j) PAN No.:.....  
(k) Aadhar No.:..... (l) Driving License No..... (m) Passport No.:.....  
**(Enclose any two I.D. Proof :-Ration Card /Voter card/Driving License/PAN Card/Passport)**
4. (a) Name of Spouse (if married) .....(b) Occupation of Spouse/father.....  
(c) Family Details: .....
5. (a) If selected, when you can join?:..... (b) Salary Acceptable:.....
6. (a) Present place of residence: .....(b) Preference for Campus residence : Yes/ No
7. (a) Present Postal Address ( in block letters):.....  
..... Pin Code.....  
Phone..... Mobile No..... E-mail.....  
(b) Permanent Home Address (in block letters): .....  
..... Pin Code:.....  
Phone..... Mobile No..... E-mail .....
8. Bank Account details :  
(a) Name & address of the Bank..... (b) Account No.....  
(c) IFSC Code.....(d) Nature of account: (Saving Account/ Current Account)
9. (a) Do you have any relative working in Seth Jai Parkash Mukand Lal Institutions of Knowledge and Service or any relation with any member of the Managing Committee (if yes, furnish details) .....
- (b) Please state whether you are pursuing any course of studies at present? If yes , give details.....
- (c) Kindly mention the medical history if any (undergone any major surgery or suffering from any serious ailment).....
- (d) Have you ever been connected with any political party? If yes, give details.....
- (e) Do you have any contract/ bond with your present employer ? if yes, give details.....
- (f) Do you consume liquor ? Yes/ No (g) Are you used to gambling? Yes/ No
- (h) Have you ever been prosecuted/detained/fined/convicted by a Court of Law or debarred/disqualified by any University, Public Service Commission from appearing at examinations/selection? Is any case pending against you in any Court of law at the time of filling up of this application form? If 'Yes' full details of the case/detention/fine/sentence etc.:

10. (a) Educational Qualifications (from Matriculation onwards) (Annexures \_\_\_\_ to \_\_\_\_):

Sr. No.	Exam Passed	Name of the Institute	City	Univer- sity/ Board	Year of Passing	% age of Marks& Division	Regular/Corres- pondence/Part time
(i)	Matric						
(ii)	10+2/ Diploma/ITI						
(iii)	Graduation: _____ Spl: _____						
(iv)	Post Graduation: _____ Spl: _____						
(v)	Ph.D.						
(vi)	Any other Exam. (NET/ GATE)/Course						

(b) M. Tech./ M.Phil Dissertation title.....

(c) Ph.D Thesis title: .....

11. Experience (write from first employment onwards) (Annexures \_\_\_\_ to \_\_\_\_)

Sr. No.	Institute/ Industry & Address	Duration			Designation/ nature of duties	Emoluments& Scale etc.	Reason for leaving
		From	To	Total Period			
(i)							
(ii)							
(iii)							
(iv)							
(v)							
(vi)							
(vii)							

**Total Experience:** UG..... PG..... Industry.....

(Enclose copies of all certificates/DMC and testimonials)

12. Result of classes taught (last three years): (Annexures \_\_\_\_ to \_\_\_\_)

Year: Semester :			Year: Semester :			Year: Semester :			Year: Semester :		
Subject	Sem.	%	Subject	Sem	%	Subject	Sem.	%	Subject	Sem.	%

13. Extra Curricular Activities (Sports, Social, Literary Activities, N.C.C./N.S.S.) etc. (Annexures \_\_\_\_ to \_\_\_\_)

Name of Activity	Level/Name of the Competition	Year	Position Achieved

Any other achievement you would like to mention:.....  
 .....  
 .....

14. (a). Total number of publications (Annexures \_\_\_\_ to \_\_\_\_):

	<b>Journal</b>	<b>Conferences</b>	<b>Seminars</b>
<b>National</b>			
<b>International</b>			

\* Attach a list with Name, ISSN No & Impact Factor

(b) No. of books published (Annexures \_\_\_\_ to \_\_\_\_)  
 (Attach the list with title of book, Detail of publisher& ISSN No.)

(c) Detail of Patents.....

15. Conference/Seminar / Training programme attended by you: (Attach list) (Annexures \_\_\_\_ to \_\_\_\_)

<b>Conference</b>	<b>Name of Conference</b>	<b>Place</b>	<b>Date</b>	<b>Sponsoring body</b>
<b>National</b>				
<b>International</b>				

**Please note that:**

- You will not be allowed to undertake any further studies during your employment without prior written permission of the competent authority.
- You will not undertake any part-time job including coaching/tuition etc.

16. References:

Name & Addresses of two references, not relatives (preferably employer/ supervisor/ teacher)

Name:\_\_\_\_\_

Name:\_\_\_\_\_

Designation: \_\_\_\_\_

Designation: \_\_\_\_\_

Affiliation\_\_\_\_\_

Affiliation\_\_\_\_\_

Contact No.\_\_\_\_\_

Contact No.\_\_\_\_\_

Email ID: \_\_\_\_\_

Email ID: \_\_\_\_\_

I declare that the information given above is true and correct to the best of my knowledge and belief & nothing has been concealed therein. I am aware that any false or incorrect information by me may result in termination of my service with the institute. I have no objection, if you enquire from any of my previous employers on any matter pertaining to me, if I join your institute.

Place:\_\_\_\_\_

Date:\_\_\_\_\_

**(APPLICANT SIGNATURE WITH DATE)**